APPENDIX B

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 | |
|--------------------------|---|--|------------------|------------------|------------------|------------------|---------------------------|--|
| 115 | Fortismere Secondary School Development | A00 10,050 10,050 5,400 10,000 35,900 This proposal is to remodel parts of Fortismere Secondary School. This will in turn free-up land on the site to enable the construction of housing on the site. The budget assumption is that the scheme will be self-financing through the sale of the housing built on the site. A full business case will be presented prior to the scheme proceeding. | | | | | | |
| 118 | Education Estates | 5,000 1,000 1,000 1,000 1,000 9,000 An extensive condition survey of the Children's Services estate has identified a range of urgent works that are required in schools. This budget allocation is to fund those works. A full business case is being prepared that will outline the investment required and is likely to be considered as part of the 2020/21 budget round. | | | | | | |

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 |
|--------------------------|----------------------------------|--------------------------------------|---------------------------------------|--------------------------|---|---|---------------------------|
| 211 | Community Alarm Service | | | • | | 177 pital costs o tion of the | |
| 213 | Canning Crescent Assisted Living | purchase with a full 21 suppor | Canning Cr ly costed burted housin | escent. The usiness case | e intention in the that converse that converse that converse the that converse the the that the the the that the the the the the the the the the th | 2018 decide is to return erts the bui sion for the | to Cabinet Iding into |
| 214 | Osborne Grove Nursing Home | OGNH. A | further rep | ort and bu | siness case | 500 redevelopm will presen concluded | ted to |

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 |
|--------------------------|------------------------------------|------------------|------------------|------------------|-------------------------|---|---------------------------|
| 215 | Hornsey Town Hall Supported Living | housing u | nits in the e | developme | nt. The crearmission. T | se the afforce ation of the he council in | units is a |

| | | 100 | | | | | 100 |
|-----|------------------|------------|-----------------------|--------------------------|---------------------------|---------------------------------------|---------------------|
| 216 | Homelessness Hub | enter into | a lease of co-located | 332-334 Hi housing as | gh Road, To sessment c | oer 2018 ag ottenham. Tentre and h | This was to nub for |

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 | |
|--------------------------|----------------------------|--|-----------------------------|------------------|---------------------------|--|---------------------------|--|
| 140. | | 600 | 600 | 600 | 600 | 600 | 3,000 | |
| 322 | Finsbury Park | The park through t | regularly ur he ring-fen | ndertakes c | apital work e account. | s that are for | unded | |
| | | 1,000 | 1,000 | | | | 2,000 | |
| 323 | Parking Strategy | The funding allocated here is to support a revised parking strategy. There will be a full business case completed that will show the scheme is self-financing prior to any substantial expenditure being incurred. | | | | | | |
| | | I | I | Γ | | ı | | |
| | | 720 | | | | | 720 | |
| 325 | Parks Vehicles | parks veh | icles. A bus | iness case | will be prep | lace a numb pared which y purchase | will show | |

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total | |
|--------------------------|----------------------------|---|--|----------------------------|----------------------------|---|---------------------|--|
| NO. | | 2,997 | 4,632 | 5,901 | 12,141 | 13,610 | £,000 39,279 | |
| 480 | Wood Green Regen (2) | The budge Green. At will be so | et allocated various sta ught from (| l is to suppo | ort the regeregeration | eneration or on process a as to be mad | f Wood nuthority | |
| | | | | | | | | |
| | Strategic Investment Pot | 1,750 | 1,400 | 2,650 | 0 | 0 | 5,800 | |
| 481 | | This budget is funded by external grant and will be used to support the Productive Valley Fund, STEA and a broadband project. | | | | | | |
| | | | | | | | | |
| | | 19,635 | 680 | 1,275 | 250 | | 21,840 | |
| 482 | Strategic Property | property commerc | acquisitions al property | s and for in portfolio. | vestment ir Each decisi | number of son the Counc on will be the hat it is self | il's he subject | |

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 |
|--------------------------|----------------------------|--|-------------------------------------|---|--|---|----------------------------|
| 512 | Wholly Owned Company | a wholly of budgetary individual | owned com provision investmen | pany for th above is re it decision v | e delivery of the subjective of the subjective of the subjection in the subjection i | 8,000 8 agreed to of housing. That decision ect to a full elf-financing | The n. Each business |

| | | 712 | | | | 712 |
|-----|-----------------------|-----|-----------------------------|---------------|---------------|------------|
| 513 | 54 Muswell Hill Flats | | e estimated is shared ov | ing out 6 fla | ats at this a | ddress for |

PRIORITY X

| CAPITAL SCHEME NO. | CAPITAL SCHEME DESCRIPTION | 2019/20 £,000 | 2020/21 £,000 | 2021/22 £,000 | 2022/23 £,000 | 2023/24 £,000 | Overall Total £,000 |
|--------------------------|--|------------------|------------------|------------------|------------------|--|---------------------------|
| 607 | Financial Management System Replacement | main acco | ounting sys | | ousiness ca | 0 ment of the se will be p ting | |

| | | 500 500 500 0 0 1, ! | | | | | | | | |
|-----|----------------|-----------------------------|--|-------------|---------------------------|---------------------------|--|--|--|--|
| 622 | FOBO Programme | transform Council's | | ct that aim | s to significures resulti | DBO) is a cantly impro | | | | |